

AHEPA

SCHOLARSHIP APPLICATION SCHOOL YEAR 2017

REVISED 11/15/2016

1. ELIGIBILITY

In order to apply and be eligible for one of the scholarships, the applicant must demonstrate that:

- 1.1. In all cases, AHEPA and Daughters of Penelope Chapters, sponsoring applicants, must be currently participating in the District #17 Assessment Fund.
- 1.2. The applicant is a member, **in good standing**, for a minimum of two years of a Chapter located in District #17, of AHEPA, Daughters of Penelope, Sons of Pericles or Maids of Athena; or
- 1.3. The applicant is the **son** or **daughter** of a member of a Chapter located in District #17, of AHEPA or a member of Daughters of Penelope **in good standing** for a minimum of two years; and
- 1.4. **A student in the graduating class of his or her high school** and planning to attend, **full time**, an accredited college or university during the current calendar year.

2. FILING

- 2.1. **This scholarship form is applicable for 2017 only.**
- 2.2. The applicant is responsible for the submission of all documents and completion of all sections of this application and mailing the application package **postmarked no later than April 1**. All information received will be kept confidential. No items will be returned. **Applications postmarked after April 1 will not be considered.** All application packages must be mailed to:

**AHEPA, Rocky Mountain District #17
c/o Ted Vasilas, Scholarship Chairman
3476 S. Broadway
Englewood, CO 80113**

3. APPLICATION FOR SCHOLARSHIP

Applicant, Please Complete Below and Sections 4 Through 11 (Type or Print in Black Ink)

Legal Name _____
Last/Family _____ First _____ Middle (complete) _____

4. SCHOLARSHIP

In all cases, consideration will be given to accumulative un-weighted grade point average (0-40 points), ACT Score (0-36) points, Advanced Placement (AP) Scale (One for every class taken (0-9) two written recommendations from teachers and acquaintances (5 points), extracurricular activities and community service (5 points), and work (5 points) for a total of 100 Points.

5. SCHOLARSHIP AWARDS

Scholarships awarded will range up to \$1,000, **subject to availability of funds.**

6. CREDENTIALS

- 6.1. High school seniors must submit their most recent complete (4 year) official high school transcript.
- 6.2. Applicants **minimum** accumulative grade point average must be 2.75, un-weighted GPA - 4.0 Scale
- 6.3. Applicants must submit the name and address of the College or University they expect or wish to attend.
- 6.4. Applicants must submit documents supporting all honors, achievements, activities, Dean's List, honor societies, and employment while attending school or such claims will not be considered.
- 6.5. Applicants must include only two letters of recommendation, i.e. the applicant's teachers, counselors, advisors, etc. Neither reference should be related to the applicant.
- 6.6. Applicant must include listing of last three years of employment, during school and summer.

7. PERSONAL DATA

Legal Name: _____

Last/Family _____ First _____

Middle (complete)Jr., etc. _____ Sex _____

Prefer to be called: _____ (nickname)

Permanent Home Address: _____
Number and Street

City or Town _____ County _____

State _____ Zip Code _____

If different from above, please give your mailing address for all correspondence

Mailing Address
_____ Number and Street

City or Town _____ State _____ Zip Code _____

Use until this date: _____

Permanent home telephone (_____)
Area Code Number

Telephone at mailing address (_____)
Area Code Number

Date of Birth: _____ Place of Birth: _____

Are you an active member of the AHEPA Family? ____ Yes / ____ No.

If yes circle one — __ AHEPA / __ DOP / __ MOA / __ SOP

Chapter affiliation: No. _____ City _____ State _____

Membership No. _____

Is either parent or spouse an active member of AHEPA Family? ____ Yes ____ No

If yes, circle one: __ AHEPA / __ DOP / __ MOA / __ SOP

Chapter affiliation: No. _____ City _____ State _____

Name: _____ Membership No. _____

8. EDUCATIONAL DATA

Name of Academic Institution you expect to attend full time

Address: _____

Number and Street *City* *State* *Zip Code*

Possible area(s) of academic concentration / major: _____
or Undecided: _____

Possible career or professional plans: _____
or Undecided: _____

High School you attend now: _____ Date of entry: _____

Address: _____

Number and Street *City* *State* *Zip Code*

Date of secondary graduation (**high school**): _____

List all secondary schools, including summer schools and programs you have attended beginning with ninth grade.

Name of School: _____

Location (City, State, Zip): _____

Dates Attended: _____

List any colleges at which you have taken additional courses for credit.

Name of School: _____

Location (City, State, Zip): _____

Dates Attended: _____

Degree or Diploma: _____

Include **official transcript(s)** with the application package

Include **ACT Score** with the application package

Include **Advanced Placement (AP) Classes** with the application package.

9. ACADEMIC HONORS

Please list all the academic honors, which you have received. *Attach additional sheets if necessary.*

1. _____

2. _____

3. _____

4. _____

10. WORK EXPERIENCE

Please list any job (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week
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1. _____

2. _____

3. _____

4. _____

11. EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES (including summer)

Please list your principal extracurricular, community and family activities and hobbies in the order of their interest to you, ie: clubs, societies, sports, etc.

1. _____

2. _____

3. _____

4. _____

5. _____

SIGNATURES:

Applicant _____

Parent or Guardian _____ Date _____

INSTRUCTIONS FOR COMPLETING SCHOLARSHIP APPLICATION

THE FOLLOWING MATERIAL MUST ACCOMPANY EACH APPLICATION
INDICATE THAT THE MATERIAL IS INCLUDED BY CHECKING THE APPROPRIATE BOX

1. - Transcript(s) - Refer to Credentials, Section 6 (Page 1).
2. - ACT Score - Refer to Credentials, Section 6 (Page 1).
3. - Advanced Placement (AP) classes - Refer to Credentials, Section 6 (Page 1).
4. - Two (2) letters of recommendations - Refer to Credentials, Section 6. (Page 1).
5. - Documents supporting honors and extracurricular activities - Refer to Credentials, Section 6. (Page 1).

NOTE:

The Application Package must be mailed and postmarked no later than April 1. Other delivery methods (e-mail, hand delivered, UPS, FedEx, etc.) will not be considered. Items submitted will not be returned. Mail the Application package to:

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c/o Ted Vasilas, Scholarship Chairman
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