

American Hellenic Educational Progressive Association

Membership Application



I hereby wish to: (Check one only)	
Prefix (Mr./Dr.) Last Name	Suffix (DDS,Esq.)
First Name Nick	kname M.I
Address	
City State/Prov	ZipCountry
Home Phone () We	ork Phone ()
Fax (Email	
Date of Birth Are you a citizen of the Uni	ited States or Canada? 🦳 Yes 🦳 No
Were you a member of the Sons of Pericles? No Yes, Chapter	#City & State/Prov
FOR REINSTATEMENT ONLY Serial	# Date Initiated
I hereby apply for reinstatement of my AHEPA membership into	
I was previously a member of Chapter # located l	ed in
Thereby certify that Thave paid my dues up to	to Chapter #
	# Date Initiated
I hereby wish to transfer my AHEPA membership from Chapter #	
To Chapter # located in I hereby certify that I have paid my dues up to	
I believe myself worthy of the rights and privileges enjoyed by the mer member, and I promise, if accepted, to observe the laws and traditions of as a member thereof. I believe in the divinity of Jesus Christ.	of AHEPA, and will not take advantage of or abuse my privileges
	Date
Please remit this form to: Your local AHEPA chapter representative or send to AHEPA, Phone: (202) 232-6300 Fax: (202) 232-	1909 Q Street, Suite 500, Washington, D.C. 20009-1007 -2140 Email: ahepa@ahepa.org
Chapter Use Member Endorsement (New Members Only)	Report of Investigating Committee (New Members Only)
Mindful of our sacred duties and obligations to the Order of AHEPA, and as members in good standing, we hereby endorse this	We have examined the foregoing application, investigated the applicant and recommend that he be:
applicant and recommend that he be admitted into the AHEPA, and vouch for his good character, sincerity of purpose, and worthiness of the privilege to become a member. First Endorser	☐ Accepted ☐ Rejected
Second Endorser	
Certification to the Supreme Lodge	Investigating Committee
(to be completed by Chapter Secretary)	Headquarters' Use Only:
I certify that the applicant/brother Chapter #	Application Received
was duly initiated/accepted by Chapter # on (Month) (Day) (Year)	
Signature	National Serial #