

# AHEPA DISTRICT 17

## SCHOLARSHIP APPLICATION

### SCHOOL YEAR 2024

REVISED 02/01/2024

#### 1. ELIGIBILITY

**In order to apply and be eligible for one of the scholarships, the applicant must demonstrate that:**

- 1.1. In all cases, AHEPA and Daughters of Penelope Chapters, sponsoring applicants, must be currently participating in the District #17 Assessment Fund.
- 1.2. The applicant is a member, **in good standing**, for a minimum of two years of a Chapter located in District #17, of AHEPA, Daughters of Penelope, Sons of Pericles or Maids of Athena; or
- 1.3. The applicant is the **son or daughter** of a member of a Chapter located in District #17, of AHEPA or a member of Daughters of Penelope **in good standing** for a minimum of two years; and
- 1.4. **A student in the graduating class of his or her high school** and planning to attend an accredited post-secondary education institution during the next school year.

#### 2. FILING

- 2.1. **This scholarship is applicable for High School Seniors graduating in 2024.**
- 2.2. The applicant is responsible for the submission of all documents and completion of all sections of this application and mailing the application package **postmarked no later than April 29, 2024**. All information received will be kept confidential. No items will be returned. **Applications postmarked after April 29<sup>th</sup> will not be considered**. Submission instructions are located on Page 5.

#### 3. APPLICATION FOR SCHOLARSHIP

**Applicant, Please Complete Below and Sections 4 Through 11 (Type or Print in Black Ink)**

Legal Name \_\_\_\_\_  
Last/Family First Middle (complete)

#### 4. SCHOLARSHIP

In all cases, consideration will be given to cumulative grade point average (0-40 points), Advanced Placement (AP) Scale (One for every class taken (0-9) two written recommendations from teachers and acquaintances (5 points), extracurricular activities and community service (5 points), and work (5 points) for a total of 100 Points.

#### 5. SCHOLARSHIP AWARDS

Scholarships awarded will range up to \$1,500, **subject to availability of funds**.

#### 6. CREDENTIALS

- 6.1. Applicants must submit their most recent 4-year official high school transcript. Applicants' minimum cumulative GPA must be 2.50, un-weighted GPA - 4.0 Scale.
- 6.3 Applicants must submit the name and address of the Post-Secondary Education Institution they expect or wish to attend.
- 6.4 Applicants must submit documents supporting all honors, achievements, activities, Dean's List, honor societies, and employment while attending school or such claims will not be considered.
- 6.5 Applicants must include only two letters of recommendation, i.e. the applicant's teachers, counselors, advisors, etc. Neither reference should be related to the applicant.
- 6.6 Applicant must include listing of last three years of employment, during school and summer.

## 7. PERSONAL DATA

Legal Name: \_\_\_\_\_

Last/Family \_\_\_\_\_ First \_\_\_\_\_

Middle (complete) Jr., etc. \_\_\_\_\_ Sex \_\_\_\_\_

Prefer to be called: \_\_\_\_\_ (nickname)

Permanent  
Home  
Address:

\_\_\_\_\_ Number and Street

City or Town \_\_\_\_\_ County \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

If different from above, please give your mailing address for all correspondence

Mailing Address

\_\_\_\_\_ Number and Street

\_\_\_\_\_ City or Town State Zip Code

Use until this date: \_\_\_\_\_

Telephone number \_\_\_\_\_ ( \_\_\_\_\_ ) \_\_\_\_\_  
Area Code Number

E-mail address \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Are you or a parent an active member of the AHEPA Family? \_\_\_ Yes / \_\_\_ No.

If yes, circle one: \_\_\_ AHEPA / \_\_\_ DOP / \_\_\_ MOA / \_\_\_ SOP

Member Name: \_\_\_\_\_

Chapter affiliation: No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Membership No. \_\_\_\_\_

## 8. EDUCATIONAL DATA

\_\_\_\_\_  
Name of Post-Secondary Education Institution you expect to attend

Location: \_\_\_\_\_

Possible area(s) of academic concentration / major: \_\_\_\_\_

(Put undecided if not sure)

Possible career or professional plans: \_\_\_\_\_

(Put undecided if not sure)

**High School** you attend now: \_\_\_\_\_ Date of Entry: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
*Number and Street* *City* *State* *Zip Code*

Date of secondary graduation (**high school**): \_\_\_\_\_

List all secondary schools, including summer schools and programs you have attended beginning with ninth grade.

*Name of School(s)*: \_\_\_\_\_

*Location(s) (City, State, Zip)*: \_\_\_\_\_

*Date(s) Attended*: \_\_\_\_\_

List any colleges at which you have taken additional courses for credit.

*Name of School(s)*: \_\_\_\_\_

*Location(s) (City, State)*: \_\_\_\_\_

*Date(s) Attended*: \_\_\_\_\_

*Degree or Diploma*: \_\_\_\_\_

Include **official transcript(s)** with the application package

Include **Advanced Placement (AP) Classes** with the application package.

## 9. ACADEMIC HONORS

Please list all the academic honors, which you have received. *Attach additional sheets if necessary.*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

### **10. WORK EXPERIENCE**

Please list any job (including summer employment) you have held during the past three years.

Specific nature of work                      Employer                      Dates                      Hours per week

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

### **11. EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES (including summer)**

Please list your principal extracurricular, community and family activities and hobbies in the order of their interest to you, ie: clubs, societies, sports, etc. (Attach documentation where possible)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

### **SIGNATURES:**

Applicant \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

## **INSTRUCTIONS FOR COMPLETING SCHOLARSHIP APPLICATION**

THE FOLLOWING MATERIAL MUST ACCOMPANY EACH APPLICATION  
INDICATE THAT THE MATERIAL IS INCLUDED BY CHECKING THE APPROPRIATE BOX

1.  - Transcript(s) - Refer to Credentials, Section 6 (Page 1).
2.  - Advanced Placement (AP) classes (if not on transcript) - Refer to Credentials, Section 6 (Page 1).
3.  - Two (2) letters of recommendations - Refer to Credentials, Section 6. (Page 1).
4.  - Documents supporting honors and extracurricular activities - Refer to Credentials, Section 6. (Page 1).

### **- Submission Instructions:**

1. **The Application Package must be mailed and postmarked no later than April 29, 2024.** Other submission methods (Overnight Courier, Hand Delivered) are acceptable. Items submitted will not be returned. Mail the Application package to:

AHEPA, Rocky Mountain District #17  
c/o Marshall Monsell, Scholarship Chairman  
1486 Hermosa Drive  
Highlands Ranch, CO 80126

2. The Applicant shall submit an electronic version of the following, **in separate PDF files**:
  - This application signed and dated.
  - Supporting documents, as described in Section 6.
  - Any other required documents not in sealed envelopes or submitted to the Scholarship Committee directly. (i.e. transcripts, letters of recommendation)
  - A recent photo in JPG format.

Send the PDF files to: [marshallmonsell3@gmail.com](mailto:marshallmonsell3@gmail.com). Subject: AHEPA District 17 Scholarship Application for [Name]